

**(When required)**  
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**LOS ANGELES DAILY JOURNAL**  
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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
21-1267

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/16/2021

Executed on: 11/16/2021  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

DJ#: 3530253

**CITY OF LOS ANGELES - NOTICE OF SALE OF PIPELINE FRANCHISE AND INSTRUCTIONS TO BIDDERS**

**NOTICE IS HEREBY GIVEN** that applications have been filed with the City of Los Angeles for a pipeline franchises in the City, by the Southern California Gas Company.

Council file No. 21-1267

Upon full consideration of these matters of said application and recommendations thereon by the Public Works Committee, the Council has determined that the franchise should be advertised for sale as herein provided.

A franchise will be awarded to responsible bidder(s) offering to pay to the City the highest cash consideration, not less than \$500.

Sealed bids will be accepted by the Office of the City Clerk in Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, up to 10:00 am on November 23, 2021. Bid will not be considered unless it is accompanied by a guarantee of good faith in the form of cash deposit of not less than \$500 or by a certified check for said amount, payable to the City Treasurer and certified to by some responsible bank in the City of Los Angeles. (Note: A detailed description of the pipeline area is on file with the Board of Public Works, Office of Petroleum and Natural Gas Administration and Safety at this time and may be accessed by contacting Erica Blyther, Erica.Blyther@lacity.org).

Such bids will be opened, examined and publicly declared during the regular session of the Council in the John Ferraro Council Chambers, Room 340 City Hall, commencing at 10:00 am, or shortly thereafter, on November 24, 2021. Thereupon, any responsible person, firm or corporation present or represented and accompanying their bid with a cash deposit or certified check equivalent to that required to be filed with sealed bids may raise the bid above the highest sealed bid declared; the latter bid may be raised by any other such bidder; and such bidding may thereafter continue until it appears to the Council that no higher bid is proposed.

The franchises will either then be struck off, sold and awarded by the Council to the highest bidder, but not for an amount less than the minimum bid herein above prescribed, or the Council will take the matter and the bids made under consideration for subsequent determination by it as to the responsibility of the bidder and as to the adequacy of the bids. If in the judgment of the Council no adequate and responsible bid had been made, the Council may withdraw the franchise(s) from sale, or it may advertise the franchise(s) anew, and the Council reserves the right and power to do so. All good faith guarantee deposits of unsuccessful bidders will be returned, except that the deposit of the bidder awarded the franchise will be retained. Successful bidders have five days to file the performance or surety bond required by the franchise after the award.

11/16/21

DJ-3530253#



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